



# ***Stars of Tomorrow***

## **Youth Scholarship Tournament**

### **GREATER OMAHA DISTRICT ROLL-OFFS ENTRY FORM**

**PLEASE PHONE RESERVATIONS TO RESERVE YOUR SPOT**

**SEMPECK'S ENTERTAINMENT**  
 20902 Cumberland Dr., Elkhorn, NE 68022 402-289-4614

**Entry Fee - \$20.00 3 Games**  
**\*\*\*Please phone in entry, then mail completed entry with check to the center above.\*\*\***

**Squads (Choose One)**  
 Saturday, April 9th or 16th: 1 PM 3:30 PM  
 Sunday, April 10th or 17th: Noon

Name: \_\_\_\_\_ USBC # \_\_\_\_\_ Age as of Aug. 1, 2010 \_\_\_\_\_

Address: \_\_\_\_\_ Date of Birth \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

Phone: (\_\_\_\_\_) \_\_\_\_\_ Male: \_\_\_ Female: \_\_\_ Qualified at: \_\_\_\_\_

League Name: \_\_\_\_\_ Qualifying Date: \_\_\_\_\_

1st Choice - Date/Time: \_\_\_\_\_ Average \_\_\_\_\_ Games \_\_\_\_\_

Coach's Signature for average verification: \_\_\_\_\_

Use Highest of the following: Highest verifiable average in any USBC Certified League with at least 21 games as of March 15th, 2011 -OR- Highest ending yearbook average from 2009-2010

This is to certify that I have read, fully understand, and agree to abide by all the rules established for participation in the Nebraska State BPA Stars of Tomorrow Youth Scholarship Tournament and that the above information is correct. In consideration for the acceptance of my entry in this tournament, I release the Nebraska State BPA from any and all liability for any injury or damage which I may sustain while participating in this and all aspects of the tournament, or while present in any bowling establishment or facility in which this tournament or elimination is being conducted.

Athlete Signature: \_\_\_\_\_ Date: \_\_\_\_\_

My signature certifies that I was not 20 years of age or older as of Aug. 1, 2010

Parent/Guardian Signature: \_\_\_\_\_ Date: \_\_\_\_\_